

THE BOOK OF LUKE

Bible 101 — Summit View Church of Christ

October 2022

LUKE 7

Luke 7:1-10 — The Centurion's Faith

7:1 — Jesus returned to the town of _____.

7:2 — What was wrong with the centurion's servant? _____

7:3 — Whom did the centurion send to ask Jesus for help on his behalf? _____

- Why do you think the centurion didn't come personally to ask Jesus for help?

7:4 — According to the elders, why did this centurion deserve Jesus' help?

7:6-9 — How did the centurion demonstrate what Jesus calls "great faith"?

7:9 — Jesus said, "I tell you, I have not found such great faith even in _____."

- What might the Jews present have found awkward about Jesus' high praise of the centurion's faith?

7:10 — What happened to the centurion's servant? _____

Luke 7:11-17 — The Widow's Son

7:11 — Jesus went to a town called _____.

7:12 — Jesus saw a funeral procession. Who had died?

7:13 — What did Jesus say to the mother of the deceased? _____

7:14 — Jesus told the dead person, "Young man, I say to you, _____!"

7:15 — What 2 things did the (previously) dead man do, proving that he was alive?

7:16 — The people who witnessed this miracle said, "A great _____ has appeared among us. God has come to _____ his people."

- *background: What 2 prophets of Israel had raised a person to life? (See 1 Kings 17:7-24 and 2 Kings 4:8-37.)*

Luke 7:18-35 — The Question and Impact of John the Baptist

background: Recall Luke 3:19-20. Where was John the Baptist at this time? _____

7:18-19 — What was John's question for Jesus?

7:21-22 — What events did Jesus want John's disciples to report to John?

- Why these events? What do you think Jesus was trying to tell John?

7:23 — Jesus said, "Blessed is anyone who does not _____ on account of me."

- Given John's location at this time, why do you think Jesus gave him this message?

7:24-26 — When people had gone out to the wilderness to see John, they had gone out to see a _____—and (Jesus says) even more! John fulfilled the prophecy of Malachi 3:1, "I will send my _____ ahead of you, who will prepare your _____ before you."

7:28 — **for discussion in class:** As great as John was, how is it possible for “one who is least in the kingdom of God” to be even greater?

7:29 — How did “all the people,” even the tax collectors, respond to Jesus’ message about John? Why?

7:30 — How had the Pharisees and experts in the law responded to John?

7:31-32 — **for discussion in class:** In what way were the people (probably focusing on the Pharisees and experts in the law here) like children trying (and failing) to get people to dance or cry?

7:33-34 — When John had come neither eating bread nor drinking wine, people had said John had a _____ . When Jesus (the Son of Man) had come eating and drinking, people had called him a _____ and a _____ , a friend of _____ and _____ .

7:35 — Jesus said, “But _____ is proved right by all her _____ .”

reflection...

- According to these verses, what was Jesus’ opinion of John the Baptist?
- According to these verses, how had people responded to John’s ministry? How did these responses carry over into their response to Jesus’ ministry?

Luke 7:36-50 — Jesus at a Pharisee’s Home

7:36, 40 — A Pharisee named _____ invited Jesus to have _____ with him.

7:37-38 — A woman who had lived a sinful life was there. What did she do to Jesus?

7:39 — When Simon saw what the woman was doing, what did he think of Jesus? Why?

7:39-50 — What was Simon’s assessment of this woman? What was Jesus’ assessment of her?

7:44-46 — What did this woman do for Jesus, that Simon (Jesus’ host) had not done?

7:41-47 — As Jesus compares this woman’s behavior to Simon’s behavior, what does he reveal about Simon’s relationship with God?

7:48-50 — What gift did Jesus grant to this woman in response to her gift to him?

7:49 — How did the other guests respond to this gift?

reflection...

- Consider Jesus’ parable (7:41-43) and his application of it to this situation (7:44-47). What does Jesus teach us here about how we should respond to God’s kindness to us?
- There is an implicit warning in Jesus’ teaching in verses 44-47. What is it?