EXILIC & POST-EXILIC PROPHETS OF THE BIBLE

Senior Adults & Friends Bible Study — Summit View Church of Christ Summer 2022

PART TWO — THE EXILE OF 605 BC

Section 2 — How God Deals with Nations

- Daniel 2, Nebuchadnezzar's Dream of a Statue
- Jeremiah 18:1-12, A Lesson from a Potter

about 604 BC

DANIEL 2

- 2:1 The "second year of [Nebuchadnezzar's] reign" was about 604 BC. He took the throne of Babylon in 605 BC after the death of his father, King Nabopolassar.
- 2:1-13 What dreadful task did King Nebuchadnezzar require of his magicians, enchanters, sorcerers, and astrologers?
 - What was the king's motivation for being so demanding (verse 9)?
 - What was to be the penalty for the astrologers' failure?
- 2:14-16 Daniel spoke to the commander of the king's guard with and . Then, when he understood what was going on, he went to the king and asked him for so that he might interpret the dream for him.
- 2:17-18 To which God did Daniel and his friends pray? the God of
 - What did they ask for?

2:19 — How did God respond to their prayer?

2:20-23 — Daniel praised God. A few things he said God does:

- God changes times and _____; he deposes ______ and raises up others.
- God gives _______to the wise and ______to the discerning.
 God reveals ______and _____things; he knows what lies in
- _____ dwells with him.

 God gave Daniel ______ and _____ and made known to them the of the king.

2:24-30 — Daniel did not claim for himself the ability to understand dreams. Rather, he acknowledged God as the "God in heaven who reveals ."

 According to Daniel, why did God give this dream to the king and give Daniel its interpretation (verses 28-30)?

EXILIC & POST-EXILIC PROPHETS OF THE BIBLE

Senior Adults & Friends Bible Study — Summit View Church of Christ Summer 2022

2:31-45 — Nebuchadnezzar's dream concerned an enormous, dazzling statue. Describe the statue's appearance and the meaning of its appearance:

| 2:32, 38 | <i>parts of the st</i> head of | | <u>meaning</u> represents King (ruler of Babylon) |
|---|--|-----------|---|
| 2:32, 39 | chest & arms | of | represents a second, inferior kingdom |
| 2:32, 39 | belly & thighs | of | represents a third kingdom |
| 2:33, 40 | legs of | | represents a fourth kingdom, one as strong as |
| 2:33, 41-43 | feet of baked | & of | this fourth kingdom will be a kingdom, partly strong and partly brittle |
| 2:34-35 | <u>what happened</u> a rock of non-human creation smashed & destroyed the statue; the rock became a and filled the earth | | <u>meaning</u> represents a kingdom established by — it will bring the other kingdoms to an end, but will itself endure forever |
| from class discussion — What historic kingdoms were prophesied in this dream? | | | |
| | | - | Empire (605-539 BC) |
| Chest & Arms | | = | Empire (539-331 BC) |
| Belly & Thighs | | | Empire (331-63 BC) |
| Legs & Feet | | | Empire (63 BC to AD 476) |
| The Rock/Mountain | | | (ca. AD 30 to present) |
| | ne meaning of t Ichadnezzar? el? | his dream | |

maybe between 605 and 598 BC JEREMIAH 18:1-12

As God explains from the work of the potter, what hope does he offer to nations that he has threatened with destruction?

What does God plea here for Judah and Jerusalem to do? Why?