

THE BOOK OF LUKE

Bible 101 — Summit View Church of Christ
Spring 2023

LUKE 18

Luke 18:1-8 — Parable on Prayer

18:1 — Why did Jesus tell his disciples this parable?

18:2-5 — What was this widow's plea to the judge?

- What was the judge's initial response?
- Why did the judge finally give in to her?

18:7 — In what way does Jesus urge his followers to be like this widow?

18:7-8 — How will God respond? Will he be like the unjust judge or different in his response?

- What do you think Jesus is trying to teach us about God?
- What do you think Jesus is trying to teach us about prayer?

18:8 — Jesus said, "However, when the Son of Man comes, will he find _____ on the earth?"

Luke 18:9-14 — Parable on Humility

18:9 — Jesus spoke this parable to some who were confident of their own _____ and _____ on everyone else.

18:10-12 — What was distinctive about the Pharisee's prayer?

18:13 — What was distinctive about the tax collector's prayer?

18:14 — Which man went home justified before God?

- What do you think Jesus is trying to teach about our view of others as we come before God?

18:14 — All those who _____ themselves will be _____, and those who _____ themselves will be _____.

Luke 18:15-17 — Jesus and the Little Children

18:15 — For what action did the disciples rebuke the people?

18:16 — Jesus said, "Let the _____ come to me, and do not _____ them, for the _____ of God belongs to such as these."

18:17 — Jesus said, "Anyone who will not receive the _____ of God like a little _____ will never enter it."

Luke 18:18-30 — Jesus and a Rich Ruler

18:18 — What did the ruler ask Jesus?

18:20 — Jesus first indicated that the man should obey the _____, like, “You shall not _____, _____, _____, or give false _____,” and, “_____ your father and mother.”

18:22 — The man said he had kept all these commands. So Jesus told him he lacked one thing. What did the man lack? How did Jesus urge him to resolve this problem?

18:23 — How did the man respond to Jesus’ instruction? Why?

18:24-25 — Jesus said it is easier for a _____ to go through the eye of a _____ than for someone who is _____ to enter the kingdom of God.

- Why do you think this might be the case?

- *Money has been a frequent topic in Luke’s Gospel: in Mary’s song (1:53), Jesus’ birth (2:4-24), John’s teaching (3:10-14), Jesus’ blessings and woes (6:20-25), the parable of the rich fool and the following teaching about God’s provision for the faithful (12:13-34), the parable of the shrewd manager (15:1-15), the parable of the rich man and Lazarus (16:19-31), and here (18:18-30).*

18:26-27 — When the people asked, “Who then can be saved?” Jesus replied, “What is _____ with man is _____ with God.”

18:29-30 — Jesus said, “No one who has left _____ or _____ or _____ or _____ or _____ or _____ for the sake of the kingdom of God will fail to receive _____ in this age, and in the age to come _____.”

Luke 18:31-34 — Jesus’ Third Prediction of His Death

Jesus’ first two predictions of his death are in Luke 9:18-20 and 9:43-45.

18:31 — Jesus and his disciples were going up to _____, where everything written by the _____ about the Son of Man would be fulfilled.

18:32-33 — Jesus foretold that he would be delivered over to the _____, who would _____ him, insult him, _____ on him, flog him, and _____ him. On the third day he would _____.

18:34 — Why did the disciples not understand what Jesus was saying?

Luke 18:35-43 — Jesus Heals a Blind Beggar

18:35-37 — Near _____, a blind man was sitting by the roadside _____. The crowd told him, “Jesus of _____ is passing by.”

18:38 — The blind man called out, “Jesus, Son of _____, have _____ on me!”

18:41 — What did the blind man want Jesus to do for him?

18:42 — Jesus told the man, “Your _____ has healed you.”

18:43 — What did the blind man do when he had received his sight?

food for thought — *Notice the contrast between the disciples’ blindness to Jesus’ prophecy in 18:31-34 and the blind man’s receiving of sight in 18:35-43. By putting these stories back-to-back, what might Luke be saying about the cause of the disciples’ “blindness”? What might this teach us about the importance of faith today?*