

## THE BOOK OF LUKE

Bible 101 — Summit View Church of Christ

February 2023

## LUKE 12

### Luke 12:1-12 — Godly Conduct in Light of the Coming Judgment

12:1 — What is “the yeast of the Pharisees”? \_\_\_\_\_

12:2-3 — In these verses, Jesus may be warning that secrets don’t always remain secret. Or he may be hinting at the revelation of all our actions at the final judgment. Either way, what might these verses have to do with his warning to “be on your guard” in verse 1?

12:4-7 — Is Jesus contradicting himself? First he says we should fear God. Then he says we should not be afraid? What is Jesus trying to teach us here?

- the warning:
  
- the encouragement:

12:8-10 — What will happen to...

- those who publicly acknowledge the Son of Man?
- those who disown Jesus before others?
- those who speak a word against the Son of Man?
- those who blaspheme against the Holy Spirit?

12:11-12 — There’s a sort of judgment that believers experience when brought before human authorities—a judgment that reveals the nature of our relationship with God. When that happens...

- what do Jesus’ followers not need to worry about?
- how will the Holy Spirit help at that moment?

### Luke 12:13-34 — A Godly Attitude Toward Possessions

12:13-15 — Jesus told the parable of the rich fool in response to a dispute between brothers. What were the brothers arguing about?

12:15 — Jesus said, “Watch out! Be on your guard against all kinds of \_\_\_\_\_; life does not consist in an abundance of \_\_\_\_\_.”

12:16-21 — How would you express the lesson of this parable?

12:22 — List the things Jesus told his followers not to worry about:

12:24-28 — What two living things does Jesus use as illustrations of God’s care?

12:29-30 — Why do you not need to worry about what you will eat and drink?

12:31 — Jesus said, “But seek his \_\_\_\_\_, and these things will be given to you as well.”

12:32-34 — God has given you the \_\_\_\_\_. On the basis of this gift, do not be \_\_\_\_\_.  
Rather, here is what you should do with your possessions:

This will provide a permanent purse for you, a treasure in \_\_\_\_\_. For where your \_\_\_\_\_ is, there your \_\_\_\_\_ will be also.

### **Luke 12:35-48 — Be Ready for the Master's Return**

*These teachings all focus around our preparation for Jesus' second coming.*

12:35-36 — *Cultural Note: Jewish wedding celebrations could last long into the night, so the master's servants would potentially have to stay up very late to welcome their master home after a wedding banquet.*

12:35-38 — What will the master do for those servants who faithfully watch until he returns, regardless of the late hour?

12:39 — If the owner of the house had known at what hour the \_\_\_\_\_ was coming, he would not have...

#### ***Jesus will come like a thief!***

- 1 Thessalonians 5:2 — "...you know very well that the day of the Lord will come like a thief in the night."
- 2 Peter 3:10 — "But the day of the Lord will come like a thief."
- Revelation 3:3 — "But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you."
- Revelation 16:15 — "Look, I come like a thief!"

12:40 — How does Jesus apply these teachings about servants-masters and owners-thieves?

12:42-44 — What will the master do for the faithful and wise manager?

12:45-46 — What did this servant do wrong, so that the master will "cut him to pieces"?

12:47-48 — What is Jesus trying to say here about the final judgment here?

### **Luke 12:49-53 — Trouble Ahead**

12:49 — What "fire" might Jesus be eager to kindle on the earth? (*Hint: Consider Luke 3:16-17.*)

12:50 — What "baptism" will Jesus need to undergo? (*Hint: Consider the symbolism of baptism described in Romans 6:1-4 and the event that it points to in Jesus' life.*)

12:51 — In what sense did Jesus come not to bring peace, but to bring division? (*Hint: Recall Luke 2:34-35, 11:14, 11:37-54, etc.*)

12:52-53 — Why might families—because of Jesus—become divided? Does Jesus really intend to split families apart?

### **Luke 12:54-59 — The Times**

12:56 — What are the people failing to understand about "this present time" while Jesus is with them? (*Hint: Recall Luke 11:29-32.*)

12:57-59 — What does this teaching mean for disagreements between human beings? What should we do?

- What might this teaching mean if we think of the "magistrate"/"judge" as being God?