

THE BOOK OF LUKE

Bible 101 — Summit View Church of Christ

April 2020

LUKE 11

Luke 11:1-13 — Jesus Teaches His Disciples to Pray

11:1 — One of Jesus' disciples asked Jesus to teach them to _____.

from class discussion...

11:2-4 — From this teaching, four important components of prayer:

- | | |
|----------|----------|
| a) _____ | c) _____ |
| b) _____ | d) _____ |

11:5-13 — In these examples of a friend asking a friend for help and of a son asking his father for food, what is one thing you think Jesus is trying to teach his disciples about God and prayer?

11:9 — _____ and it will be given to you; _____ and you will find; _____ and the door will be opened to you.

11:13 — Jesus declares that the Father will give the _____ to those who ask him.

Luke 11:14-28 — Where Does Jesus' Power Come From?

11:14-16 — When Jesus drove out this demon, some people doubted Jesus' authority from God. Some said, "By _____, the prince of demons, he is driving out demons." Other tested him by asking for a _____.

11:17-19 — Summarize Jesus' argument against the claim that his power came from Satan:

11:20 — Jesus argued that if he drove out demons by the _____ of God, then the _____ of God had come upon the people.

11:23 — Jesus said, "Whoever is not _____ me is _____ me, and whoever does not _____ with me _____."

11:24-26 — Think of this teaching in connection with verse 23. What warning do you think Jesus is trying to give to those who are not "with" him?

11:27-28 — "At this point a woman in the crowd praises Jesus by exclaiming how blessed is the mother so fortunate to have such a son. Jesus' response does not criticize his mother but rather uses this as an opportunity to teach. His teaching is the same as that which the reader has already encountered (8:21: 'My mother and brothers are those who hear God's word and put it into practice.')

Here the lesson is that to hear the word of God (as taught by Jesus) and obey it gives one a higher standing with God than to be the mother of Jesus. Kingdom matters are more important than even family, and relationships in the kingdom are closer than family relationships." Mark C. Black, *Luke* (The College Press NIV Commentary), pages 227-228

Luke 11:29-32 — A Call to Repentance

Again, Jesus contrasts the reticence of the current generation to hear his message and repent with the notable receptiveness and repentance of ancient non-Israelites. This is at least the third time Jesus has used this technique in Luke. Find one of the previous uses of this technique. Where did you find it?

11:31-32 — Jesus claims that he (with his message) is greater than _____ and the preaching of _____.

Luke 11:33-36 — Your Eye Is the Lamp of Your Body

11:34 — Your _____ is the lamp of your body. When your _____ are healthy, your whole body is full of _____. But when they are unhealthy, your body also is full of _____.

- *As the 2011 NIV points out in a footnote, the Greek word for “unhealthy” implies stinginess, and the word for “healthy” implies generosity. In Greek, to have eyes full of light could mean to look at people with compassion. Understanding that cultural idiom, what is Jesus calling his followers to do?*

Luke 11:37-54 — Jesus at a Pharisee’s House

11:37 — What surprised the Pharisee who hosted Jesus at his home?

Woes” against the Pharisees

11:39-41, Complaint #1

Jesus’ Complaint

greed, wickedness

Jesus’ Solution

Notice the connection between 11:41 and 11:34-36. Why is generosity so important to Jesus?

11:42, Complaint #2

11:43, Complaint #3

none given

11:44, Complaint #4

none given

“Woes” against the Law Experts

11:46, Complaint #5

Jesus’ Complaint

complicity in the murder of the prophets

Jesus’ Solution

none given

11:47-51, Complaint #6

God will hold this generation responsible for the prophets’ blood

11:52, Complaint #7

none given

11:51 — Who killed Abel (arguably the first martyr)? (See Genesis 4:8.) _____

11:51 — Who killed Zechariah? (See 2 Chronicles 24:17-22.) _____

- *In the Jewish arrangement of the Old Testament books, Genesis comes at the beginning and 2 Chronicles comes at the end. Thus, Abel and Zechariah are the first and last godly people killed in the Jewish Scriptures.*

11:53-54 — How did the Pharisees and teachers of the law (scribes) respond to Jesus’ words?