

THE BOOK OF LUKE

Bible 101 — Summit View Church of Christ

December 2022

LUKE 10

Luke 10:1-16 — Jesus Sends Out 72 Disciples

10:1-11 — Jesus' Instructions...

- The _____ is plentiful, but the _____ are few. Ask the Lord of the harvest, therefore, to send out _____ into his harvest field.
- I am sending you out like _____ among _____.
- Don't take a _____ or bag or _____, and don't _____ anyone on the road.
- When invited into someone's home, first say, "_____ to this house."
 - If a person who promotes peace is there, your peace will...
 - If not, your peace will...
- While in that town, stay there. Don't move around from _____ to _____.
- While at that house, you should eat/drink...
...because...
- When you enter a town and are welcomed, eat...
- *If we applied these teachings about receiving hospitality to our own lives today, what is one lesson we might learn here about how to be a good guest?*

- Heal the _____ who are there in that town. Tell them...

- When you are not welcomed in a town, go into its streets and say, "Even the _____ of your town we wipe from out _____ as a warning to you. Yet be sure of this: The _____ of God has _____."

10:12-16 — Warnings for Those Who Reject Jesus' Messengers

- If a town rejects Jesus' messengers, it will be more bearable for _____ than for that town.
 - *What happened to this city? (See Genesis 19:24-25.)* _____
- Jesus speaks woes on _____ & _____. If the miracles performed in them had been performed in the cities of _____ & _____, they would have repented long ago, sitting in sackcloth & _____.
 - *In prophetic oracles, these latter 2 cities were often targets of God's judgment against the wicked for their materialism, greed, and propensity to take advantage of others for personal gain. For example, see Ezekiel 26-29.*
- Will there be varying degrees of punishment at the final judgment? How does 10:14 inform our answer to this question?

- _____ will not be lifted to the heavens, but will go down to Hades.
- Whoever _____ to Jesus' messengers listens to him, whoever _____ them rejects him, and whoever rejects him rejects _____.

10:17-24 — The 72 Return

10:17 — Even the _____ submitted to the disciples in Jesus' name.

10:18-20 — Jesus saw _____ fall like lightning from _____. Yet the disciples were not to rejoice because the spirits submitted to them, but because...

10:21 — Jesus was full of _____ through the Holy Spirit.

10:21 — Jesus said God had hidden these things from the _____ and _____, and revealed them to _____.

10:22 — Jesus said no one knows who the _____ is except the _____, and no one knows who the _____ is except the Son and those to whom the Son _____.

10:23-24 — Jesus said his disciples' eyes were blessed because they saw what many _____ and _____ had wanted to see, but did not see.

Luke 10:25-37 — Parable of the Good Samaritan

10:25-28 — Jesus and the expert in the law agreed that to inherit eternal life, one must...

- love...
- love...

10:29 — What question did the expert ask because he wanted to justify himself?

10:31-32 — Priests and Levites should have been the people who knew the desires of God best. What reasons might they have had for passing by the injured man without helping him?

10:33-35 — In what ways did the Samaritan help the injured man?

- *Jesus had a bad experience with the Samaritans in his most recent encounter with them—see 9:51-56. What had they done to him? How had James, John, and Jesus responded?*

10:36-37 — What lesson do you think Jesus wanted the expert in the law to learn from this parable?

10:37 — What command did Jesus give the expert in the law?

Luke 10:38-42 — Jesus with Martha & Mary

10:39 — What was Mary's focus while Jesus was there? _____

10:40 — What was Martha's focus while Jesus was there? _____

10:40 — What was Martha's complaint?

10:41-42 — What was the "better" thing Mary had chosen, which would not be taken from her—the thing that, according to Jesus, was the only thing that was needed?

- *What do you think Jesus means here? Aren't hospitality and food preparation important? Shouldn't sisters help each other? What point is Jesus trying to make to Martha here?*

food for thought...

Luke quietly but regularly highlights the value that Jesus—and God himself—placed on women. Here in 10:38-42, for example, Jesus applauds Mary for learning from him; in their culture, it was more common for men to be the students of Scripture and theology, and for women to manage the home (as Martha does here). Here, Jesus encourages Mary—and by extension, all women—to spend time learning from God, even when doing so might push against normal cultural expectations.

- *Can you name 3 or 4 women from Luke 1-9 whom Luke highlights for their contribution to God's work in John the Baptist or in Jesus, or to whom Jesus showed unexpected honor?*